

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## ARCHITECT / ENGINEERING SERVICES

### REQUEST FOR QUALIFICATIONS

**Description:** THE TOWN OF SANTEE IS  
SEEKING QUALIFICATIONS  
FROM CONSTRUCTION  
MANAGEMENT FIRMS  
EXPERIENCED IN PROVIDING  
CONSTRUCTION  
MANAGEMENT AT RISK  
SERVICES FOR  
CONSTRUCTION OF A NEW  
CONFERENCE CENTER &  
A NEW JUSTICE / TOURISM  
CENTER WITH  
APPROXIMATELY 25,000 &  
6,500 SQUARE FEET,  
RESPECTIVELY

**Delivery Point:** Santee, SC

**Deadline for Submittals:** Thursday,  
7/20/06 – 4:30 pm

**Deadline Location:** Town of Santee, 194  
Brooks Blvd., Santee, SC 29142

**Number of Copies:** 5

**Direct Inquiries To:** Donnie Hilliard, Town  
Administrator, PO Box 424, Santee,  
SC 29142

**Telephone:** (803) 854-2152

**RFQ Submittal Instructions** are available  
upon request

**No Questions** may be directed to or contacts  
made with the Mayor, City  
Council members or any other  
City staff not identified in this notice  
during the time the RFQ is  
made public until the final selection  
is made

**The Town Reserves the Right** to waive  
informalities & minor irregularities  
in submittals & reserves the sole  
right to determine what constitutes  
irregularities

## CONSTRUCTION

### Invitation for Construction Bids

SCBO Notes referred to in State Agency advertisements  
appearing in the Construction Section of  
SCBO can be found at the end of this issue.  
Please verify requirements for non-State agency  
advertisements by contacting the agency / owner.

**Project Name:** I.D.C. – BOATING &  
FISHING FACILITIES  
STATEWIDE

**Project Number:** P24-D004-TR

**Location:** Statewide contract, South Carolina

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** This bid is for an  
Indefinite Delivery Contract that  
will cover the construction &  
maintenance of Boating Facilities  
& Fishing Piers. The contractor  
will be subject to a performance  
appraisal as defined in the Manual  
for Planning & Execution of  
State Permanent Improvements,  
Part II

**Construction Cost Range:** \$750,000  
maximum IDC

**Architect/Engineer:** SC Department of  
Natural Resources

**A/E Contact:** Engineering Section

**A/E Address:** 1000 Assembly St., Room  
252, Columbia, SC 29201

**A/E Telephone:** (803) 734-4009

**A/E Fax:** (803) 734-4101

**Plans on File At:**

**AGC:** Columbia, Charleston

**Dodge:** Columbia, Charleston

**Plans May Be Obtained From:** SC Department of  
Natural Resources,  
Engineering Section

**Plan Deposit:** None

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 7/24/06 – 11:00 am

**Place:** SCDNR, 1000 Assembly St., Room  
252, Columbia

**Agency/Owner:** SC Department of Natural  
Resources, Engineering Section

### Name & Title of Agency Coordinator:

Richard H. Byrd, PE & LS

**Address:** 1000 Assembly St., Room 252,  
Columbia, SC 29201

**Telephone:** (803) 734-3998

**Fax:** (803) 734-4101

**E-mail:** [byrdr@scdnr.state.sc.us](mailto:byrdr@scdnr.state.sc.us)

**Bid Due Date/Time:** 8/10/06 – 11:00 am

**Place:** 1000 Assembly St., Room 252, Columbia

**Hand Deliver Bids To:** SCDNR, 1000 Assembly St.,  
Room 252, Columbia, SC 29201

**Mail Bids To:** SCDNR, 1000 Assembly St.,  
Room 252, Columbia, SC 29201,  
Attn.: Richard H. Byrd

**Project:** BEES FERRY FIRE STATION

**Project Number:** CP0309C1

**Bid Security, Performance & Payment**  
Bonds are required

**Construction Cost Range:** \$1,500,000 -  
\$2,000,000

**Description of Project:** The project consists of  
the construction of a  
6,500 square foot fire station on  
Bees Ferry Road, West Ashley.  
The building will be a two-bay station  
of slab on grade construction,  
with concrete block & steel stud  
walls, brick veneer & corrugated  
metal siding, & metal standing  
seam roof

**Architect/Engineer:** Rosenblum Coe Architects,  
Inc.

**A/E Contact:** Steve Coe, AIA

**A/E Address:** 121 Wentworth St., Charleston,  
SC 29401

**A/E Telephone:** (843) 577-6073

**A/E Fax:** (843) 722-1659

**A/E E-mail:** [scoe@rosenblumcoe.com](mailto:scoe@rosenblumcoe.com)

**Plans on File At:**

**AGC:** 2430 Mall Dr., Ste. 165, North  
Charleston, SC 29418

**Dodge:** 1180 Sam Rittenberg Blvd., Ste.  
350, Charleston, SC 29407

**Other:** Department of Parks, 823 Meeting  
St., Charleston, SC 29403

**Plans May Be Obtained From:** Charleston  
Blueprint, 999 Morrison Dr.,  
Charleston, SC 29403, (843) 722-  
1617. Plans will be available on  
or after July 17. Plan deposit is  
\$100.00, payable to the City of

Charleston. Deposit is refundable upon return of a usable set of documents

**Pre-Bid Conf.:** Mandatory

**Pre-Bid Date/Time:** 7/26/06 – 2:00 pm

**Pre-Bid Location:** Parks Department Office, 823 Meeting St., Charleston

**Bid Opening Date/Time:** 8/10/06 – 2:00 pm

**Bid Opening Location:** Parks Department Office, 823 Meeting St., Charleston

**Project Manager:** Bill Turner, City of

Charleston Department of Parks

**Address:** 823 Meeting St., Charleston, SC 29403

**Telephone:** (843) 720-3910

**E-mail:** [Turnerb@ci.charleston.sc.us](mailto:Turnerb@ci.charleston.sc.us)

### INVITATION FOR BIDS

**Solicitation Number:** IFB No. 3937-06B

**Description of Work:** CONSTRUCTION SERVICES FOR THE MOSQUITO CONTROL STORAGE BUILDING

**Pre-Bid Conf.:** Mandatory. Wednesday, 7/12/06 – 10:00 am, Charleston Executive Airport, 2741 Fort Trenholm Rd., Johns Island, SC 29455. No one will be allowed to sign in once pre-bid conference has begun

**Due Date/Time:** Wednesday, 7/26/06 – 3:00 pm

**Location:** Charleston County Procurement Department, 4045 Bridge View Dr., Suite B250, North Charleston, SC 29405

**Plan Fee:** \$25.00, non-refundable

**To Obtain a Copy of This Solicitation:**

Please contact the Procurement Department at (843) 958-4750

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

### BUS FENCING AT MIDLAND VALLEY HIGH IN GRANITEVILLE

**Aiken County Public Schools Will Accept** quotations for the 2006 Bus Transportation Fencing at Midland Valley High School, 227 Mustang Dr., Graniteville, which is located in Aiken County, SC.

**Quotations Will Be Received** by the owner until 4:00 pm on July 13, 2006, at the Facilities Construction Department of the Aiken County Public Schools' Administrative Of-

fices at 1000 Brookhaven Dr., Aiken, SC 29803. Contractors may fax quotations to (803) 641-2519 showing the entire costs to complete the project.

**Specifications & Scope of Work** will be available by contacting Dave Clerc, Contract / Property / Environmental Specialist, at (803) 641-2475. The work will involve only commercial grade fencing with a height of 7 feet & includes three strands of barbed wire.

**The Owner Reserves the Right** to reject any and / or all quotations & to waive all technicalities & formalities. No quote may be withdrawn for a period of 60 days after submittals.

**Additional Information** may be obtained by contacting Dave Clerc, Contract / Property / Environmental Specialist, at (803) 641-2475.

### ATHLETIC SITEWORK FOR BROOKLAND-CAYCE HIGH SCHOOL

**Sealed Bids** for the Athletic Sitework Package for Brookland-Cayce High School will be received from qualified bidders, opened & read aloud by the owner in the Lexington School District Two Maintenance Facility located at 1631 Walterboro St., West Columbia, SC 29169.

**Date/Time:** 8/1/06 – 2:00 pm.

**The Name of the Project Is:** Athletic Sitework Package for Brookland-Cayce High School, 1300 State St., Cayce, SC 29033.

**The Owner Is:** Lexington School District Two, 715 Ninth St., West Columbia, SC 29169.

**The Architect Is:** Jumper Carter Sease Architects, PA, 412 Meeting St., West Columbia, SC 29169, (803) 791-1020, fax (803) 791-1022.

**The Construction Manager Is:** Southern Management Group, 1213 Lady St., Fourth Floor, Columbia, SC 29201, (PO Box 1785, Columbia, SC 29202), (803) 256-1989, fax (803) 254-5620.

**The Scope of Work Is** to construct a new softball field, new tennis courts, & a new parking lot along with various other site modifications.

**Bidding Documents Are Available for Inspection** at the offices of the architect, the plan rooms of Associated General Contractors, Construction Market Data, the F. W. Dodge Plan Rooms.

**Bidding Documents May Be Obtained** from the construction manager upon receipt

of fifty dollars (\$50.00) per set. Plan deposit checks should be made payable to Southern Management Group. Deposits will be returned less the cost of reproduction & handling, provided the documents are returned to the construction manager no later than ten (10) days after the opening of bids. No refunds will be made for documents returned after ten (10) days. Refunds will be made to bona fide bidders only.

**Bids Will Be Binding** for a period of 60 calendar days from the date bids are opened.

**All Bids Are to Be Accompanied** by a Bid Bond or certified check of not less than five percent (5%) of the base bid.

**The Successful Bidder** will be required to furnish Performance Bond & Labor & Materials Bond in the amount of one hundred percent (100%) of the contract amount.

**Bids Are to Be Submitted On** the form of proposal provided, enclosed in a sealed opaque envelope bearing the name & address of the bidder, contractor's license number, identification of contract being bid & name of project. All bids must comply with the laws of the State of South Carolina.

**A Pre-Bid Conference** will be held Thursday, July 13, 2006, at 10:00 am at the baseball field of B-C High School, Cayce, SC. Although this pre-bid is not mandatory, all bidders are strongly urged to attend.

**The Owner Reserves the Right** to reject any & all bids, to waive informalities & to award the contract in the best interest of the owner.

Barry Bolen  
Superintendent  
Lexington School District Two  
715 Ninth St.  
West Columbia, SC 29169

### READVERTISEMENT TO AMEND OPENING DATE

**Project:** INDIANTOWN-NESMITH PHASE TWO

**Owner:** Williamsburg County Water & Sewer Authority

**Address:** PO Box 1124, Kingstree, SC 29556

**CDBG No.:** 4-C1-05-014

**The Owner Will Receive** sealed bids for construction of various water mains & other appurtenances as shown on the construction plans, located in Williamsburg County, South Carolina, until 2:00 pm, local time, on July 27, 2006, at the conference room of the County Supervisor located on the second

floor of the Williamsburg County Complex, 147 West Main Street, Kingstree, SC, at which time & place all bids will be opened & read aloud.

**Contract Documents**, including drawings, specifications, information for bidders, form of bid, form of contract, form of bid bond, & other contract documents, are on file at the office of the engineer, Eastern Engineering, Inc., at 108 South Acline Avenue, PO Box 1322, Lake City, SC 29560. Contract documents may be examined at the following locations:

- FW Dodge Plan Room: Columbia & Charleston, SC
- AGC Plan Room: Columbia & Charleston, SC
- Office of the Owner located at 147 West Main Street, Kingstree, South Carolina
- Office of the engineer, 108 South Acline Avenue, Lake City, SC.

**Copies Of The Contract Documents** may be obtained by depositing \$150 with the engineer for each set of documents obtained. No deposit will be refunded.

**Each Bidder Must Deposit With His Bid Security** in the amount, form & subject to the conditions provided in the Information for Bidders.

**No Bid Will Be Considered** unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-11428). Contractors shall have a classification of WL, WP, and/or SL as appropriate.

**This Project Will Be Constructed** with funds provided by the South Carolina Department of Commerce, Grants Administration, under the State's Community Development Block Grant (CDBG) Program. The contractor will be required to comply with all federal labor standards & attendant laws, including the payment of the most current Davis-Bacon wages & compliance with Section 3 to provide employment opportunities for lower income persons. Local, minority & woman-owned business owners are encouraged to bid. The lowest responsible bidder will be selected.

**The Owner Reserves The Right** to reject any or all bids or to waive any informalities in the bidding. Bids may be held by the engineer for a period not to exceed sixty (60) days from the date of the opening of bids for the purpose of reviewing the bids & investigating the qualifications of bidders, prior to awarding of the contract.

Richard Treme, County Supervisor

### PAVING, STRIPING & PAINTING OF BUS PARKING LOT AT SOCASTEE ELEMENTARY

#### INVITATION FOR BIDS

Horry County Schools is soliciting bids for the paving (6210 sy), striping & painting of a bus parking lot at Socastee Elementary.

A Mandatory pre-bid conference will be held on July 13, 2006, beginning at 10:00 am, at Socastee Elementary. All bids are subject to the conditions, provisions & specifications

Bids must be received by the opening date, which will be 3:30 pm, on Thursday, July 20, 2006. No consideration of the award will be made at the opening. Horry County Schools reserves the right to retain all bids for a period of forty-five (45) days & to reject any & all bids & to waive any informalities and/or irregularities thereof.

For additional information, contact:  
Chris Parker, Procurement Official  
Horry County Schools, (843) 488-6938  
Email – [cparker@do.hcs.k12.sc.us](mailto:cparker@do.hcs.k12.sc.us)

#### INVITATION FOR PROPOSALS

**Project:** CONSTRUCTION OF STORM DRAINAGE, LANDSCAPING & RETAINING WALL (ALTERNATE)

**Proposal Number:** 0506-0718-02

**Note:** This project is being fast tracked

**The City of Spartanburg Engineering Department** is seeking a qualified contractor to construct storm drainage, landscaping, fencing & possibly a retaining wall. Contractor will also be responsible for seeding the area & other components to comply with the completion of the project.

**The City Of Spartanburg Hereby Notifies** all proposers that it will affirmatively ensure that all disadvantaged & women's business enterprises will be afforded full opportunity to submit proposals in response to this invitation & will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award.

**The Department Reserves The Right** to reject any or all proposals should they be deemed unsatisfactory or to conclude that there are no satisfactory proposals & discontinue evaluations. The vendor that is awarded the proposal will be required to obtain a City of Spartanburg business license & supply the City of Spartanburg with certificates of insurance for general, auto & workers' compensation liability.

**A Pre-bid Conference Is Scheduled** in the Procurement office on the lower level of City Hall, which is located at 145 W. Broad

Street, Spartanburg, SC. Attendance at this pre-bid meeting is optional. The date of this optional pre-bid conference is Tuesday, July 11, 2006, at 10:00 am.

**Sealed Proposals Will Be Received** in the procurement office on the lower level of City Hall, which is located at 145 W. Broad Street, Spartanburg, SC, until 3:00 pm, Tuesday, July 18, 2006, at which time they will be publicly opened at the same location. No bids will be accepted after this time.

Please address mailed proposals to:

City of Spartanburg  
Procurement Office  
Post Office Box 5107  
Spartanburg, SC 29304

**Also, Please Show The Following Bid Number** in the lower left corner of the outer sealed envelope: Proposal Number 0506-0718-02

## CONSULTANT / PROFESSIONAL SERVICES

#### REQUEST FOR PROPOSALS

**Solicitation Number:** RFP No. 3931-06J

**Description of Work:** MARKETING CONSULTING SERVICES FOR TRIDENT WORKFORCE INVESTMENTS BOARD (T.W.I.B.) / TRIDENT ONE-STOP CAREER SYSTEMS (T.O.S.C.S.)

**Due Date/Time:** Wednesday, 7/19/06 – 3:00 pm

**Location:** Charleston County Procurement Department, 4045 Bridge View Dr., Suite B250, North Charleston, SC 29405

**To Obtain a Copy of This Solicitation:** Please contact the Procurement Department at (843) 958-4750, or you may download a copy from our web site at [www.charlestoncounty.org](http://www.charlestoncounty.org)

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Request for Proposals if it is in the best interest of the County to do so. The County will be the sole judge as to whether proposals submitted meet all requirements contained in this solicitation.



## EQUIPMENT

**Description:** ANNUAL CONTRACT FOR MOTOR GRADER, MEDIUM, ARTICULATED  
**Solicitation Number:** SB9714 – 07/27/06  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 7/27/06 – 10:00 am  
**Opening Location:** SC Department of Transportation, 955 Park St., Columbia, SC  
**Direct Inquiries to Buyer:** Rudy Cabot, CPPB  
**Bid Request:** (803) 737-1488 or web site, <http://www.scdot.org/doing/procurement>

**Description:** ANNUAL CONTRACT FOR AN ASPHALT PATCHER, TRUCK-MOUNTED  
**Solicitation Number:** SB9715 – 08/01/06  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 8/1/06 – 10:00 am  
**Opening Location:** SC Department of Transportation, 955 Park St., Columbia, SC  
**Direct Inquiries to Buyer:** Rudy Cabot, CPPB  
**Bid Request:** (803) 737-1488 or web site, <http://www.scdot.org/doing/procurement>

**Description:** ANNUAL CONTRACT FOR ENGINE-POWERED AIR COMPRESSORS  
**Solicitation Number:** SB9713 – 07/25/06  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 7/25/06 – 10:00 am  
**Opening Location:** SC Department of Transportation, 955 Park St., Columbia, SC  
**Direct Inquiries to Buyer:** Rudy Cabot, CPPB  
**Bid Request:** (803) 737-1488 or web site, <http://www.scdot.org/doing/procurement>

**Description:** PERSONAL PROTECTIVE EQUIPMENT  
**Solicitation Number:** 02-07  
**Delivery Point:** Office of Emergency Management, 9039 Fairforest Rd., Spartanburg, SC 29301  
**Opening Date/Time:** 7/25/06 – 11:00 am, local time  
**Opening Location:** Spartanburg County Procurement Department, 366 North Church St., Spartanburg, SC 29303  
**Direct Inquiries To:** Micah Horton, (864) 809-3837 or Robbie Swofford, (864) 595-5368  
**Buyer:** Michael Emory  
**E-mail:** [memory@spartanburgcounty.org](mailto:memory@spartanburgcounty.org)  
**Telephone:** (864) 596-2519

**Web Site:** [www.spartanburgcounty.org](http://www.spartanburgcounty.org) – “Bids & Contracts”

**Description:** PURCHASE OF VARIOUS PIECES OF VIDEO PRODUCTION EQUIPMENT FOR U.S.C. AIKEN, AS OUTLINED IN R.F.Q. – NO SUBSTITUTES  
**Solicitation Number:** USCA-063006-JJ  
**Delivery Point:** Aiken, SC  
**Opening Date/Time:** 7/24/06 – 3:00 pm, local time  
**Opening Location:** USC Aiken, 471 University Pkwy., Aiken, SC 29801  
**Direct Inquiries to Buyer:** Jeff Jenik  
**Bid Request:** (803) 641-3246

### AERIAL LADDER FIRE TRUCK WITH PUMP FOR TOWN OF MOUNT PLEASANT

#### INVITATION FOR BIDS 147-EB

**Description:** CERTIFIABLE FIRE APPARATUS, A ONE HUNDRED (100') FOOT AERIAL LADDER TRUCK WITH A TWO THOUSAND GALLON PER MINUTE (2000 GPM) FIRE PUMP

The Town of Mount Pleasant (Town) shall receive competitive, sealed bids for one (1) aerial ladder fire truck with pump, equipped as specified, until 3:00 pm, local time, Thursday, July 27, 2006, at the Town of Mount Pleasant's Municipal Complex, located at 100 Ann Edwards Lane, Mount Pleasant, SC 29464; at which time & place all bids shall be publicly opened, read aloud & tabulated. Each bid shall be submitted in a sealed envelope clearly marked, "Bid For A Certifiable Fire Apparatus, A One Hundred Foot (100') Aerial Ladder Truck With A Two Thousand Gallon Per Minute (2000 GPM) Fire Pump, Bid # 147-EB".

Bids will only be considered from bidders whose proposed product is that of a major manufacturer or fabricator having a minimum of ten (10) years of experience directly related to fire apparatus.

Each bid shall be submitted on the bid form provided by the Town, & shall include as attachments three (3) sets of complete specifications & other requested information for the apparatus being offered. Bid forms & specifications may be obtained from the Purchasing Division, Town of Mount Pleasant, 100 Ann Edwards Lane, Mount Pleasant, SC 29464.

This solicitation does not commit the Town to enter into an agreement, to pay any costs incurred in the preparation of a bid, to procure or contract for the articles of goods or services. The Town reserves the right to accept or reject any or all bids received as a result of this request, to cancel in part or in its entirety this solicitation & to negotiate with any or all responsible bidders if it is in the best interest of the Town to do so.

J.E. (Ed) Barbee, CPPB  
Senior Purchasing Agent  
Town of Mount Pleasant

### SIMPLICITY WORKSPACES & PANELS FOR HORRY COUNTY SCHOOLS' DISTRICT OFFICE

Bid # 0506-102

Horry County Schools is soliciting sealed bids for the procurement of Simplicity Workspaces & Panels for the District Office.

Sealed bids may be transmitted by mail, express carrier or hand delivery & will be received until Wednesday, July 12, 2006 at 3:30 pm, local time.

**Delivery address:**  
Procurement Services, Portable 403  
Horry County Schools  
1605 Horry Street  
Conway, SC 29527

**For additional information contact:**  
Maurice Jackson  
Horry County Schools  
(843) 488-6929  
or e-mail [MJackson@do.hcs.k12.sc.us](mailto:MJackson@do.hcs.k12.sc.us)

Documents can be viewed at  
<http://www3.hcs.k12.sc.us/Departments/FiscalServices/Procurement/>

## INFORMATION TECHNOLOGY MANAGEMENT

**Description:** LEASE OF COLOR COPIER  
**Solicitation Number:** Z6-00008-07/20/06-8267-Z

**Delivery Point:** Charleston, SC  
**Opening Date/Time:** 7/20/06 – 3:00 pm  
**Opening Location:** Medical University of SC, Purchasing Department, 19 Hagood Ave., Ste. 408, Charleston, SC 29425  
**Direct Inquiries to Buyer:** Belinda R. Brown  
**Telephone:** (843) 792-4967

## MAINTENANCE / REPAIR

**Description:** DIESEL OXIDATION CATALYST (D.O.C.) MUFFLERS  
**Solicitation Number:** YTC-014  
**Delivery Point:** 349 Columbia Ave., Rock Hill, SC 29730  
**Opening Date/Time:** 7/21/06 – 2:00 pm  
**Opening Location:** York Technical College, Procurement Office, 452 South Anderson Rd., Rock Hill, SC 29730  
**Direct Inquiries to Buyer:** Vincent A. Blackwell  
**Telephone:** (803) 327-8056

## SERVICES

**Description:** PROVIDER BILL REVIEW PROGRAM

**Solicitation Number:** 06-S7252

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 7/27/06 – 2:30 pm

**Opening Location:** 1201 Main St., Ste. 600, Columbia, SC 29201

**Buyer:** Dr. Ron Moore

**Bid Request:** (803) 737-0643

**For Electronic Copy of This Solicitation, See Web Site:**

[http://www.state.sc.us/cgi-bin/mmo/MMO\\_DocumentIndex?spo\\_solicitations](http://www.state.sc.us/cgi-bin/mmo/MMO_DocumentIndex?spo_solicitations) Or Hard Copy Bid Request Via E-Mail: [scbo@mmo.state.sc.us](mailto:scbo@mmo.state.sc.us)

**Description:** EPOXY PAVEMENT MARKINGS FOR I-95 NORTHBOUND REST AREA, 99 M.M., & EPOXY PAVEMENT MARKINGS FOR I-95 SOUTHBOUND WELCOME CENTER, 99 M.M.

**Solicitation Number:** SB9711 – 07/25/2006

**Delivery Point:** Clarendon County

**Opening Date/Time:** Tuesday, 7/25/06 – 10:00 am

**Opening Location:** SC Department of Transportation, Room 101, 955 Park St., Columbia, SC 29201

**Direct Inquiries To:** Gwen Gibson, (803) 737-1488

**Bid Request:**

<http://www.scdot.org/doing/procurement>

**Buyer:** Cheryl D. Patrick, CPPB, phone (803) 737-1487

**Description:** ANNUAL CONTRACT FOR JANITORIAL SERVICE FOR THE TRAINING FACILITY AT 1412 SHOP ROAD, COLUMBIA

**Solicitation Number:** SB9709 – 07/25/06

**Site Visit:** Mandatory. Site visit form must be included in the bid package

**Opening Date/Time:** 7/25/06 – 10:00 am

**Opening Location:** SC Department of Transportation, 955 Park St., Columbia, SC

**Direct Inquiries to Buyer:** Rudy Cabot, CPPB

**Bid Request:** (803) 737-1488 or web site, <http://www.scdot.org/doing/procurement>

**Description:** PROVIDE ANNUAL BOILER INSPECTIONS FOR U.S.C. UPSTATE

**Solicitation Number:** USC-RFQ-0858-JN

**Site Visit:** Mandatory. 7/13/06 – 9:30 am at USC Upstate Facilities Conference Room, Building 990, 155

American Way, Spartanburg. Contact person is Kent Orr, (864) 503-5500

**Delivery Point:** Spartanburg, SC

**Opening Date/Time:** 7/24/06 – 3:00 pm

**Opening Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Jack Nichols

**Description:** ALUMINUM STEPS & RAMPS INSTALLATION SERVICES

**Solicitation Number:** B6045

**Delivery Point:** Charleston, SC

**Opening Date/Time:** 7/18/06 – 2:00 pm

**Location:** Charleston County School District, 3999 Bridge View Dr., North Charleston, SC

**Direct Inquiries To Buyer:** Deborah G. Welch, CPPO, Chief Procurement Officer, (843) 566-8881

## TRANSPORTATION FOR DISABLED IN FLORENCE COUNTY

**Description:** Purchase of Service - Florence County Disabilities & Special Needs Board is requesting bids for transportation service for two fixed routes for disabled individuals. Bidders must be experienced in transport services & have drivers trained in assisting passengers with special needs

**Buyer:** Aubrey Montrose, Support Services Manager, Florence County Disabilities & Special Needs Board

**Opening Date/Time:** 7/19/06 – 2:00 pm. Bids must be received by 7/19/06 – 10:00 am

**Opening Location:** Florence County Disabilities & Special Needs Board, 1211 East National Cemetery Rd., Florence, SC 29506

**To Request Bid Packet, Contact:** Aubrey Montrose, (843) 667-5007, Ext. 366

**The Agency Reserves the Right** to accept or reject any or all bids received as a result of this invitation & to refrain from awarding the bid to an offeror if it is in the best interest of the Agency. Bids must be received by 7/19/06 – 10:00 am

## GROUNDS MAINTENANCE FOR BEAUFORT COUNTY SCHOOL DISTRICT

The Beaufort County School District is soliciting proposals from qualified firms for Grounds Maintenance. Proposals must be submitted no later than 11:00 am, local time, Tuesday, July 25, 2006.

Copies of RFP #07-002 can be obtained by contacting Sandra T. Amsler, CPPB, Purchasing

Agent at (843) 322-2349 or can be downloaded at <http://web.beaufort.k12.sc.us>. Click on "Latest News" then "RFP's".

Affirmative Action  
Equal Opportunity Employer

## \$2,121,324 LEASE PURCHASE AGREEMENT

### REQUEST FOR PROPOSALS

The Town of Mount Pleasant (Town) shall receive proposals from financial institutions for a Lease Purchase Agreement for one (1) term of three (3) years, one (1) term of four (4) years and (1) term of five (5) years. This Agreement shall be for the procurement of various capital equipment, all having a combined proposed acquisition value of \$2,121,324.

Sealed proposals shall be accepted until July 26, 2006, at 2:00 pm, by the Purchasing Division at the Town's Municipal Complex, 100 Ann Edwards Lane, Mount Pleasant, SC 29464; at which time and place all proposals shall be publicly opened in Room 101 of the Court / Council Building, located at the Town's Municipal Complex. Only the names of the Offerors shall be read aloud.

The Town reserves the right to waive any informalities or irregularities in the proposals, to negotiate with any or all qualified Offerors, or to reject any and all Proposals and to award or refrain from awarding the Proposal to any Offeror, if it is in the best interest of the Town to do so.

Qualified, interested parties are encouraged to contact the Town's Purchasing Division at (843) 884-8517 to receive additional information and/or instructions regarding this solicitation and these services.

Rick Griles, CPPB, CTPM  
Purchasing Services Officer  
Town of Mount Pleasant

## SUPPLIES

**Description:** ONE-YEAR CONTRACT TO FURNISH & DELIVER HOWARD LINEN OR ROYAL FIBER LINEN WRITING PAPER & ENVELOPES FOR THE WINTHROP UNIVERSITY PRINTING SERVICES DEPARTMENT

**Solicitation Number:** RFQ 07-R602605/TS

**Delivery Point:** Winthrop University, Attn.:

Printing Services Department, 105 McBryde Hall, Central Receiving, Facilities Management Operations Center, 520 Cherry Rd., Rock Hill, SC 29733

**Opening Date/Time:** 7/26/06 – 3:00 pm

**Opening Location:** Winthrop University, Purchasing Services, 307 Tillman Hall, Rock Hill, SC 29733

**Direct Inquiries to Buyer:** Teresia Sexton, (803) 323-2143, Ext. 6026

**Bid Request:** Download from [www.winthrop.edu/procurement/bids.htm](http://www.winthrop.edu/procurement/bids.htm) or fax your request to (803) 323-2564 or E-mail [sextont@winthrop.edu](mailto:sextont@winthrop.edu). Telephone requests will not be accepted. Please provide RFQ number, company name, contact person, address, telephone, fax & E-mail address

**Description:** FURNISH, DELIVER & INSTALL VIRCO STUDENT DESKS

**Solicitation Number:** OC-02-0607

**Delivery Point:** Orangeburg, SC

**Closing Date:** 7/17/06. Not a public bid opening

**Closing Location:** Orangeburg Calhoun Technical College, Purchasing Office, 3250 St. Matthews Rd., Orangeburg, SC 29115

**Direct Inquiries to Buyer:** Scarlet Geddings

**Telephone:** (803) 535-1243

**Fax:** (803) 535-1388

**E-mail:** [geddingss@octech.edu](mailto:geddingss@octech.edu)

**Description:** ANNUAL CONTRACT FOR ASPHALT KETTLES

**Solicitation Number:** SB9712 – 07/25/06

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 7/25/06 – 10:00 am

**Opening Location:** SC Department of Transportation, 955 Park St., Columbia, SC

**Direct Inquiries to Buyer:** Rudy Cabot, CPPB

**Bid Request:** (803) 737-1488 or web site, <http://www.scdot.org/doing/procurement>

**Description:** ANNUAL CONTRACT FOR ELECTRONIC TRAFFIC COUNTER

**Solicitation Number:** SB9710 – 07/25/06

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 7/25/06 – 10:00 am

**Opening Location:** SC Department of Transportation, 955 Park St., Columbia, SC

**Direct Inquiries to Buyer:** Rudy Cabot, CPPB

**Bid Request:** (803) 737-1488 or web site, <http://www.scdot.org/doing/procurement>

**Description:** PROVIDE & DELIVER DISPOSABLE RAZORS, UNDER A TERM CONTRACT, IN ACCORDANCE WITH THE SPECIFICATIONS, CONDITIONS & PROVISIONS AS APPLICABLE TO THIS SOLICITATION. ALL PRICES ARE TO INCLUDE ALL APPLICABLE SHIPPING

COSTS. CONTRACT MAY BE AWARDED TO ONE OR MORE VENDORS, WHICHEVER IS MOST ADVANTAGEOUS TO THE COUNTY

**Solicitation Number:** C07006 – 07/27/06B

**Delivery Point:** Lexington County

**Opening Date/Time:** 7/27/06 – 3:00 pm

**Opening Location:** Lexington County Administration Building, Procurement Conference Room, 212 South Lake Dr., Lexington, SC

**Direct Inquiries To:** Janice Bell, CPPB

**Telephone:** (803) 785-8385

**E-mail:** [jbelle@lex-co.com](mailto:jbelle@lex-co.com)

**Web Site:** [www.lex-co.com](http://www.lex-co.com)

**Description:** BREAD & BREAD PRODUCTS FOR CHARLESTON COUNTY SCHOOL DISTRICT

**Solicitation Number:** B6058

**Delivery Point:** Charleston, SC

**Opening Date/Time:** 7/17/06 – 2:00 pm

**Opening Location:** Charleston County School District, 3999 Bridge View Dr., North Charleston, SC 29406

**Direct Inquiries to Buyer:** Michelle Wright

**Telephone:** (843) 566-1817

## FOR SALE

**Description:** TERM CONTRACT FOR SALE OF SURPLUS SCRAPPED ELECTRONIC EQUIPMENT

**Solicitation Number:** RFQ 07.04.CS.Q.T5

**Delivery Point:** Charleston, SC

**Opening Date/Time:** 7/17/06 – 2:30 pm.

Not a formal bid opening

**Opening Location:** College of Charleston Procurement Office, 160 Calhoun St., Charleston, SC 29424

**Direct Inquiries To:** Joan Miller-Calvary

**Buyer:** Charles W. Short

**Telephone:** (843) 953-5510

**Download Solicitation From:**

<http://www.cofc.edu/~procure/Solicitations.htm>

### 3 VEHICLES

Central Carolina Technical College is accepting sealed bids for the following vehicles:

- 1989 Dodge Raider; 373 miles; JB7FJ4359LJ0000006.
- 1994 Plymouth Voyager; 147,901 miles; 2P4GH2533RR722261.
- 1989 Dodge Spirit LE; 2,135 miles; 1B3XA56J8KAP02595.

No titles are available for these vehicles. They are being sold for parts only. These vehicles are being sold "As Is" & "Where Is." All sales are final.

No guarantee of their condition or value is given & those submitting bids are expected to determine for themselves the information they desire concerning them. Vehicles will be available for viewing from July 12, 2006, to July 24, 2006, between the hours of 1:30 pm & 3:30 pm by appointment only.

Bids can be submitted up until the bid opening on July 25, 2006 using the bid sheet & form. Mail bids to Central Carolina Technical College, Attn: Pat Lauterbach, 492 N. Guignard Drive, Sumter SC 29150. or hand-deliver bids to Central Carolina Technical College, Building 300-B, 492 N. Guignard Drive, Sumter SC, Attn: Pat Lauterbach or Mary Cooke.

Bid opening will be on July 25, 2006, at 2:30 pm at CCTC Building 100, Room 22. The award will be made to the highest responsive & responsible bidder.

For more information, an appointment to view the cars, or a bid package, please call Pat Lauterbach (803-778-7840) or email her at [lauterbachpe@cctech.edu](mailto:lauterbachpe@cctech.edu).

### OUT-OF-ADOPTION TEXTBOOKS

BID # 0506-100

Horry County Schools is soliciting bids for the sale of Out-of-Adoption Textbooks. Bids may be transmitted by mail, express carrier or hand delivery & will be received until Thursday, July 17, 2006 at 3:30 pm, local time.

Delivery address:

Procurement Services, Portable 403  
Horry County Schools  
1605 Horry Street  
Conway, SC 29527

For additional information contact:

Maurice Jackson  
Horry County Schools  
(843) 488-6929  
or e-mail [MJacks0@do.hcs.k12.sc.us](mailto:MJacks0@do.hcs.k12.sc.us)

Documents can be viewed at

<http://www3.hcs.k12.sc.us/Departments/FiscalServices/Procurement/>

**Description:** SALE & REMOVAL OF STRUCTURE & CONTENTS OF A FILTRATION TEST FACILITY

**Solicitation Number:** USC-RFQ-0856-JN

**Site Visit:** Mandatory. 7/10/06 – 10:00 am at corner of Catawba & Sumter streets, Columbia. Contact person is Randy Wise, (803) 777-6012

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 7/17/06 – 5:00 pm.  
Not a public bid opening



**Opening Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Jack Nichols

**Description:** SAND HILLS STATE FOREST IS ACCEPTING SEALED LUMP SUM BIDS FOR THE SALE OF APPROXIMATELY 410,221 BOARD FEET OF PINE TIMBER & 834 CORDS OF PINE PULP

**Opening Date/Time:** 7/18/06 – 10:00 am

**Opening Location:** Sand Hills State Forest

**Site Visit:** Any time

**For Further Information, Contact:** Forest Murphy, Director, Sand Hills State Forest, PO Box 128, Patrick, SC 29584

**Telephone:** (843) 498-6478

**Fax:** (843) 498-6705

### COMMERCIAL BUILDING IN DOWNTOWN EASLEY

The City of Easley is accepting bids for the sale of a commercial building in downtown Easley. Bids need to be submitted no later than 12:00 pm, July 21, 2006.

The building is approximately 20,300 square feet in size with an additional 2000 square foot building located in the rear & approximately 20,000 square feet in parking. This building is in the heart of Easley's T.I.F. District.

Bid packets can be requested by contacting:

Tommy Holcombe, Building Official  
City of Easley  
PO Box 466  
Easley, SC 29641

(864) 855-7908  
[tholcombe@easley-sc.org](mailto:tholcombe@easley-sc.org)

## SCBO NOTES

The following notes, updated 6/22/06, apply as specified in the individual advertisement to State Agency advertisements appearing in the Architect / Engineering, Construction, & Minor Construction Sections of SCBO. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Note 1:** Resumes from persons or firms interested in providing professional services for the following project shall be received by the Agency Coordinator until the deadline & at the address indicated below. To be considered for selection, persons or firms must be properly licensed, at the time of

resume submission, in accordance with the requirements of Chapter 3, Title 40 of the SC Code of Laws, as amended. Resumes shall include a current Federal Standard Form 254 & 255 & shall include the offeror's response to the Selection Criteria listed below.

In accordance with Section 11-35-3215 A business responding to this invitation shall submit a certification with its response stating whether the business is a resident of South Carolina.

The Agency Selection Committee shall evaluate each of the persons or firms interviewed in view of their (a) past performance; (b) the ability of professional personnel; (c) demonstrated ability to meet time & budget requirements; (d) location & knowledge of locality of the project; (e) recent, current & projected work load of the person or firm; (f) creativity & insight related to the project; (g) related experience on similar projects; (h) volume of work awarded by the using agency to the person or firm during the previous five years, with the objective of effectuating an equitable distribution of contracts by the State among qualified firms including Minority Business Enterprises certified by the South Carolina Office of Small & Minority Business Assistance & firms that have not had previous state work; & (i) any other special qualification required pursuant to the solicitation of the using agency, in accordance with the South Carolina Consolidated Procurement Code & Regulations.

In accordance with SC Law Section 11-35-3245, no member of the design team selected for this project will be allowed to perform work as a contractor or subcontractor on this project.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: [protest-ose@mso.state.sc.us](mailto:protest-ose@mso.state.sc.us).

**Note 2:** The Bidding Documents for this Project shall be a part of this Invitation for Construction Bids, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Failure of the bidder to include proper bid security inside the sealed bid envelope will cause the bid to be non-responsive & not subject to correction. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Invitation shall be addressed to the A/E listed. Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: [protest-ose@mso.state.sc.us](mailto:protest-ose@mso.state.sc.us).

**Note 3:** The Bidding Documents for this Project shall be a part of this Request for Construction Quotes, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All

questions & correspondence concerning this Request shall be addressed to the A/E listed.

**Note 4:** South Carolina Business Opportunities (SCBO) is the official state government publication for State of South Carolina solicitations authorized by the Office of General Services. Any information on State agency solicitations that is obtained from any other source is unofficial & any reliance placed on such information is at the bidder's sole risk & is without recourse under the South Carolina Consolidated Procurement Code. Prospective bidders or offerors are encouraged to contact the Materials Management Office for information on subscriptions to SCBO.

**Note 5: SUBMITTING CONFIDENTIAL INFORMATION:** For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "CONFIDENTIAL" every page, or portion thereof, that Offeror contends contains information that is exempt from public disclosure because it is either (a) a trade secret as defined in Section 30-4-40(a)(1), or (b) privileged & confidential, as that phrase is used in Section 11-35-410. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the words "TRADE SECRET" every page, or portion thereof, that Offeror contends contains a trade secret as that term is defined by Section 39-8-20 of the Trade Secrets Act. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "PROTECTED" every page, or portion thereof, that Offeror contends is protected by Section 11-35-1810. All markings must be conspicuous; use color, bold, underlining, or some other method in order to conspicuously distinguish the mark from the other text. Do not mark your entire response (bid, proposal, quote, etc.) as confidential, trade secret, or protected! If your response, or any part thereof, is improperly marked as confidential or trade secret or protected, the State may, in its sole discretion, determine it nonresponsive. If only portions of a page are subject to some protection, do not mark the entire page. By submitting a response to this solicitation or request, Offeror (1) agrees to the public disclosure of every page of every document regarding this solicitation or request that was submitted at any time prior to entering into a contract (including, but not limited to, documents contained in a response, documents submitted to clarify a response, & documents submitted during negotiations), unless the page is conspicuously marked "TRADE SECRET" or "CONFIDENTIAL" or "PROTECTED", (2) agrees that any information not marked, as required by these bidding instructions, as a "Trade Secret" is not a trade secret as defined by the Trade Secrets Act, & (3) agrees that, notwithstanding any claims or markings otherwise, any prices, commissions, discounts, or other financial figures used to determine the award, as well as the final contract amount, are subject to public disclosure. In determining whether to release documents, the State will detrimentally rely on Offeror's marking of documents, as required by these bidding instructions, as being either "Confidential" or "Trade Secret" or "PROTECTED". By submitting a response, Offeror agrees to defend, indemnify & hold harmless the State of South Carolina, its officers & employees, from every claim, demand, loss, expense, cost, damage or injury, including attorney's fees, arising out of or resulting from the State withholding information that Offeror marked as "confidential" or "trade secret" or "PROTECTED".

## STATE CONTRACT GASOLINE / DIESEL FUEL PRICES

Effective July 4, 2006 until further notice, State Contract Gasoline / Diesel Fuel Prices will be calculated on a daily basis. These daily prices can be accessed at [www.state.sc.us/mmo/scbo/scbomenu.htm](http://www.state.sc.us/mmo/scbo/scbomenu.htm). Click on "Daily pricing report."

Explanation: The Materials Management Office has agreed to extensions for a maximum period of six months for the Unleaded Gasoline Transport & #2 Fuel Oil/Diesel Fuel Transport statewide term contracts. The effective date of these extensions is July 1, 2006. Effective July 4, 2006, the State will transition to daily fuel price calculations for the duration of these contracts.

Recent solicitations for fuel, which included contract structures that have been consistent & successful for several years, yielded much higher than anticipated pricing. MMO plans to use the time gained by the contract extensions referenced above to research, restructure, & resolicit these contracts. Upon completion of this process, the extended contracts will be terminated. We will provide as much lead time as possible to agencies in order to facilitate a smooth transition.

Daily fuel price reports can be accessed [www.state.sc.us/mmo/scbo/scbomenu.htm](http://www.state.sc.us/mmo/scbo/scbomenu.htm). Click on "Daily pricing report."

Materials Management Office  
1201 Main Street, Suite 600  
Columbia, SC 29201

Return Service Requested

## SOUTH CAROLINA BUSINESS OPPORTUNITIES

Mary Lynn Fowler, Editor  
1201 Main Street, Suite 600,  
Columbia, S.C. 29201  
(803) 737-0686  
[mlfowler@mmo.state.sc.us](mailto:mlfowler@mmo.state.sc.us)

**Price:** \$125.00 per year for hard copy;  
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**To Order Hard Copy:** Send remittance with full mailing address (including nine-digit Zip Code) to: Materials Management Office, South Carolina Business Opportunities, 1201 Main St., Ste. 600, Columbia, SC 29201

**Make checks payable to:** Materials Management Office. Please allow 2 weeks for processing.

**Address Changes:** Send new address with entire mailing label from last issue received to same address as shown above.

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